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THE JEWISH POST  
A Journal For Indiana Jewry

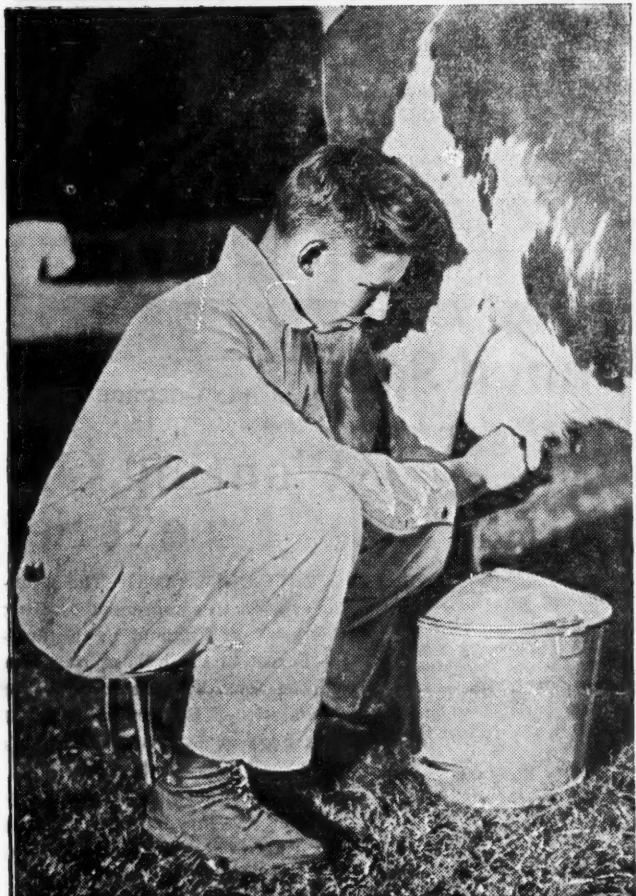
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INDIANA  
EDITION

Precariousness of Nazi  
State Admitted By Ley



Hires "Bailer-Outer"

CHICAGO, Ill. (Spl.)—If it takes wits to make a boxing champion, there is no reason why the same wits shouldn't be employed in figuring out solutions to embarrassing situations.

That is exactly what Barney Ross, beloved Jewish champ, has done. Bothered almost everywhere he goes by "touch artists" and others making unreasonable demands on his time, Barney employed what he calls a "bailer-outer" but what is more commonly known as a new type of stooge. Wherever Barney goes the stooge follows and whenever it appears that Barney is being annoyed, his companion gallops up with a neat announcement of a phone call or a pressing engagement elsewhere.

The plan is working so well that Barney hates to have his secret known, because the publicity will ruin the effectiveness of his "bailer-outer."



BARNEY ROSS

Give Certificate

NEW YORK (Spl.)—When a certificate arrived from Palestine signifying that twenty-five trees had been planted in the George Washington Forest there in honor of the twenty-fifth wedding anniversary of Governor and Mrs. Herbert H. Lehman, prominent members of the Women's Division of the Jewish National Fund of America visited the chief executive at his New York home to make the presentation.

Mrs. Israel Goldstein, wife of Rabbi Goldstein, who is president of the Jewish National Fund of America, is shown handing the certificate to the governor.



Farm School Shows Profit

DOYLESTOWN, Pa. (Spl.)—Lynn Hyde, of Philadelphia, is shown milking a cow in the National Farm School, only Jewish farm school in the Western hemisphere, near here did not come from amateur farming, but farming carried on under the most modern methods.

During the past twelve months, the more than 200 Jewish farmers, two of whom are shown at work above, raised products valued at \$51,603. Of this sum \$29,582 was deducted for the cost of fertilizer, seeds, feed, farm implements and repairs.

The school recruits boys from all over the nation, having been formed forty years ago by Dr. Joseph Krauskopf to bring Jewish boys into contact with farm life.



KING GEORGE FOREST TO GET HIS TREE TUESDAY

Story on Page Two

SHORTAGE  
OF FOOD IS  
BIG WORRY

BERLIN (JTA)—That Germany is a "besieged fortress" with its population facing a desperate struggle for existence was the statement made by Robert Ley at the closing session of the fifth convention of the German Labor Front of which he is leader.

Although the speech was delivered Friday, it was so frankly and bluntly worded that it was held up by the Ministry of Propaganda and not made public until Monday.

The virtual admission that Germany is on the verge of economic collapse was made by Mr. Ley, who said that such a situation was "due to the cold war Jews abroad are conducting to destroy the Reich by boycotting German goods."

But for the Jews, Mr. Ley declared, Germany would now be playing an important role in international affairs. He complained that "Jews are hampering us, are doing their best to minimize our importance and are spreading atrocity stories against us all over the world. The happier our people are, the more lies the Jews spread about us. They've started a boycott against us which is nothing less than a cold war to humiliate our nation. Our only answer to that can be that the German nation hopes for nothing from abroad."

Making the analogy between Germany and a "besieged fortress," Mr. Ley declared:

"The situation in which our country finds itself is so serious that there's no need to fool ourselves on the actual state of affairs and to conceal it by means of artificial enthusiasm. The German people must know the truth. They must tell it not with feminine sobs, but in the manner of man to man."

Mr. Ley discovered that the country has hardly any gold reserves left, that there is a forty per cent shortage in clothing as well as in certain foodstuffs and that foreign exchange coverage is extremely limited.

He further revealed that had Germany used its credits to alleviate the food shortage, there would have been a minimum of 4,500,000 persons added to the unemployed lists because of the lack of raw materials which are now being bought instead of food.

"It is for these developments," Dr. Ley concluded, "that the Jews have been waiting, but we will never capitulate."

He announced that German housewives will shortly be asked to dispense entirely with butter fats and will be taught to cook without fats.

# Leaders Put Approval On Christmas Ads

## Papers May Print Them

While editors of Anglo-Jewish publications throughout the United States were divided on the admissibility of Christmas advertising in their publications, two national leaders—Dr. Julian Morgenstern, president of Hebrew Union College, in Cincinnati, and Harry Schneidermann, secretary of the American Jewish Committee—placed their approval on the holiday advertisements.

In response to a telegraph survey, Dr. Morgenstern wired: "Why should Anglo-Jewish papers not publish Christmas advertising? To refuse would probably entail loss of other store advertising. Without advertising Jewish papers cannot exist. Certainly Jews don't buy Christmas presents only because of advertisements in Jewish papers. The very question manifests an extreme separatistic un-American fanaticism."

Mr. Schneidermann telegraphed: "Publication such advertising admissible if for no other reason than its possible interest for Jewish readers desiring make gifts Christian friends, employees. Also good-will factor important."

The division in opinion in the Anglo-Jewish press was visible in the Chevrolet Motor Company advertising appearing in many publications throughout the country. The advertisement read in part, "Make their Christmas joy complete with the only complete low-priced car."

Papers including The American Jewish World, of Minneapolis, Minn.; The Jewish Ledger, of New Haven, Conn., and The Jewish Exponent of Philadelphia, Pa., obtained permission to change the reading of the advertisement from Christmas to Chanukah, while papers like The Jewish Bulletin, of New York, and The Sentinel, of Chicago, retained the Christmas wording.

The survey conducted by this paper included Rabbi Stephen S. Wise, Jacob de Haas, and Felix N. Gerson, but these men had not answered by Wednesday morning.

(Editor's Note: This paper, as outlined in an editorial last Christmas will not publish Christmas advertising).

## Workmen's Circle Meet

ment program, sponsored by the local branch, number 175, of the Workmen's Circle, will be held in the Communal Building, 17 West Morris Street, at 3 o'clock Saturday afternoon, Dec. 15.

Several noted speakers will appear at this meeting including H. Haskell, of New York, a member of the National Board of Directors of the Circle, and Robert B. Shayer.

The entire community is invited. There will be no admission charge.

## Hail Jewish Boy, 13, As Great Pianist

KOVNO, Lithuania (Spl.)—The musical world of this nation is acclaiming a thirteen-year-old Jewish pianist, son of a poor tailor, who has returned here after a five-months' triumphal tour of Italy.

He is Chaim Potashinsky.

In Milan, one of his performances was broadcast over the radio. A great future is being predicted for "Little Chaim."

### Has New Lid



GOVERNOR OLSON

## Jewish Firm Feeds Nazis

LONDON (Spl.)—It is difficult to tell which side is to blame, but evidently the maxim, "business is business," covers the situation about as well as any other.

When the 10,000 Nazis visiting England for the international soccer match between the British and the Nazis began to get hungry, they made for the only restaurant able to take care of so large an aggregation, the Jewish-owned J. Lyons & Co., "corner house." A total of 8,000 breakfasts and lunches were served to the Nazis.

## Rabbi In Vermont Pulpit First Time

RUTLAND, Vt. (Spl.)—For the first time in the history of Vermont a rabbi spoke from a Protestant pulpit when Rabbi Maurice M. Mazure delivered the sermon at a union of six Protestant congregations at the First Methodist Church here.

## Buddies Club Smoker Thursday

The Buddies Club will hold its monthly Smoker Thursday, Dec. 12th, in the home of Rueben Rifkin, treasurer of the club. Dinner for twenty-four will be served.

Plans are being made for the club's annual Banquet, which will be held some time in January.

The Buddies Club takes this means of welcoming a new member, Sol Fogle.

## Use Of "Kike" By District Attorney Flayed By Rabbi

BUFFALO, N. Y. (Spl.)—The Buffalo Jewish Review, in an editorial signed by Dr. Joseph L. Fink, rabbi of Temple Beth Zion, excoriates Walter Newcomb, district attorney here for calling his Jewish opponent in a law suit, "a dirty liar, a common kike."

At the same time Dr. Fink praised The Times, of this city, for refusing to "oblige Mr. Newcomb and bury the incident." Instead The Times flayed Mr. Newcomb and in its own editorial headed, "We Decline To Oblige," demanded an apology from the district attorney.

Referring to the epithet, Dr.

## Governor Olson Wears "Yarmelke" In Shul Talk

MINNEAPOLIS, Minn. (Spl.)—

While a conventional "yarmelke" was perched precariously on his head and his hands frequently rose to reduce the precariousness, Governor Floyd B. Olson addressed an audience in Beth El Synagogue on "The Functions of Government in a Changing World."

In the course of his address, Minnesota's chief executive traced governmental process since the signing of the Declaration of Independence, but his audience apparently was as much interested in the fate of the precariously-perched "yarmelke" as it was in the fate of the nation as he viewed it. For some members of the audience the "yarmelke's" fate transcended in importance—many even offered odds that the skull cap would fall before the talk was ended.

The "yarmelke" brought a wave of smiles and chuckles from his audience as the governor appeared on the platform to be introduced formally by Dr. N. N. Cohen. His own face wreathed in smiles, the governor offered to his audience

## Feuerlicht On Program

Rabbi Morris M. Feuerlicht will deliver the Chanukah address at the Chanukah party given by the Advisory Council of the Communal Building at 8:15 o'clock Tuesday night, Dec. 22.

Open to the entire community, the program for the entertainment includes a discussion of current events by Miss Pearl Becker; the singing of Chanukah songs by children of the three oldest classes of the Religious School of the Council of Jewish women; vocal selections by Miss Esther Lisker and a Chanukah story by Miss Lena Cohen.

## Married At Side Of Mother's Coffin

ATLANTIC CITY, N. J. (Spl.)—In accordance with an ancient Hebrew tradition Mr. and Mrs. Alfred Betton, of New York, were married during the funeral of Mrs. Betton's mother, Mrs. Fannie Edron, who lay in a coffin in the same undertaking establishment where the wedding was solemnized during the funeral.

Before dying Mrs. Betton had expressed the wish that her daughter's marriage take place as soon as possible. Rabbi Joseph E. Kaplan performed the marriage and then conducted funeral rites.

Fink wrote, "As for the vivid epithet of 'dirty liar' we are confident the Jewish attorney, who was formerly one of Mr. Newcomb's staunch supporters, is well able to meet that charge himself. I suspect that his integrity and honesty can well measure up to the district attorney's. I might even put it stronger, except that I do not want to seem to be fighting the Jewish attorney's battle for him. But the insulting charge, 'a common kike,' is a general characterization unworthy of a gutter bum and unpardonable on the lips of a government official."

the comment:

"Those of you who marvel at my attire may rest assured that it is not wholly without precedent on my part."

Then he launched into his subject. At conclusion the "yarmelke" was still on his head. Questions followed, in writing. Said one question:

"Why didn't the governor of Minnesota bet Governor Herring of Iowa a kosher cow instead of a pig?"

Answered Governor Olson:

"Because the governor of Iowa isn't a kosher-esser, but a chazzer-fresser."

When it was all over and the governor turned to leave the pulpit, all who offered odds on the fate of the "yarmelke" admitted defeat. The "yarmelke" remained—still in precarious perch—but there nevertheless.

## Honored With Forest



KING GEORGE

## Planting Of Tree Is Set

JERUSALEM (JTA)—The oriental cypress tree presented by King George V of England to the Jubilee Forest in the hills of Nazareth

will be formally planted by High Commissioner Sir Arthur Grenfell Wauchope on December 19, it was announced this week.

Plans for the planting ceremony include an international radio broadcast of the speeches. Among the talks to be broadcast will be one in Hebrew by M. M. Ussishkin, world president of the Jewish National Fund.

The Jubilee Forest is Britain Jewry's mark of loyalty and devotion to the throne, expressed on the occasion of the royal couple's twenty-fifth jubilee. It will cover a large area of desolate and barren land on the hills of Nazareth which in ancient times were famed for their forest beauty.

The tree shipped by King George was removed from Windsor Great Park in London, where it was the only one of its kind. It is the first ever to have been shipped from England to Palestine.

## New Club at Kirshbaum

Organization of a Junior Debaters group for debaters between the ages of 11 and 15 will be perfected at a meeting at 2:45 o'clock Sunday afternoon in the Kirshbaum Center, Allen Bloom, secretary, announced.

Looking forward to the idea of forming a forum much on the order of those in the East, the group will hold intra-club debates and with outside groups.

A debating league will be formed.

Election of officers of the new club is scheduled for Sunday.

Jewish Cop Born St. Patrick's Day

OMAHA, Neb. (Spl.)—The fact that Dave Flanchek, one of the few Jewish policemen of this city, was born on St. Patrick's Day, is given as the reason he was put on the force.

## Thirty-Seventh Program Added To List For Week

The thirty-seventh Jewish radio program of the nation is added to the list this week with the announcement of the Jewish Radio Forum over Station WJBK in Detroit at 7:30 o'clock Central Standard Time every Sunday. The program of the American Jewish World has been set back to 4:30 o'clock Sunday afternoon from its former time at 2:30 o'clock.

### Friday

12:15 p. m. (EST) WMCA New York, N.Y.—"Current and Religious Topics" by Rabbi William F. Rosenblum.

12:45 p. m. (EST) WCAO Baltimore, Md.—"Book Reviews" by Rabbi Edward L. Israel.

5:30 p. m. (EST) WAAB Boston, Mass.—"Kasanof's School Class."

### Saturday

8:00 a. m. (EST) WHP Harrisburg, Pa.—"Jewish Devotional Period," by Rabbi Philip Bookstaber.

9:15 a. m. (EST) WJSV Washington, D. C.—"Jewish Essentials" by Rabbi Abram Simon and Rabbi Norman Gerstenfeld.

9:30 a. m. (CST) WRJN Kenosha, Wis.—Religious Services by Rabbi Julius Rapaport.

7:30 p. m. (EST) WJZ-NBC New York—"Message of Israel," Rabbi William Rosenbloom.

### Sunday

9:30 a. m. (PST) KNX Los Angeles, Cal.—Junior Bible Class of the Synagogue of the Air.

10:00 a. m. (CST) WCBD Chicago, Ill.—"Jewish Hour."

12:30 p. m. (EST) WBEN Buffalo, N. Y.—Rabbi Joseph L. Fink.

2:00 p. m. (PST) KEPY Spokane, Wash.—"Jewish History, Religious Literature and Social Problems."

2:00 p. m. (PST) KEX Portland, Ore.—"Synagogues of the Air," composed of music and a talk by Rabbi Edward T. Sandrow.

## Problems

By SAMUEL S. MARKUN

Dear Mr. Markun:

As I live in a small town, quite a few of my friends are Gentile, and every Christmas they give me gifts. Until now I always sent them something at the same time. Can you tell me if this is really proper—or would it be better to send them something at Chanukah, instead.

MRS. S. STEINFELD.

Brigham, Vt.

Dear Mrs. Steinfield:

The gifts you receive are an expression of friendship, regardless of creed or religion. However, you can express the same sentiments by taking advantage of the Jewish custom of giving gifts on Chanukah and thus observe the tenets of Judaism and return the mark of affection of your friends.

I have always found that my Gentile friends, and I have many of them, respect me more when I follow the observances of my religion. Many times they ask me questions about Judaism and always show a great deal of interest while I explain. Your friends will be interested in the significance of Chanukah, I am sure, and appreciate your gifts no less be-

2:15 p. m. (CST) WAVE Louisville, Ky.—The Spokesman program, with Rabbi Jacob J. Gitelman in a fifteen-minute talk.

2:30 p. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, Ohio.

BAR MITZVAHS  
BIRTHS  
WEDDINGS  
GRADUATIONS

Mark the Anniversaries

## BUT ONLY ON CHANUKA

Can you express your simple esteem of friendship. The Jewish holiday of joy and friendship should not pass unnoticed:

REMEMBER YOUR FRIENDS WITH A JEWISH GIFT  
52 WEEKS A YEAR

## THE JEWISH POST

America's Fastest Growing Anglo-Jewish Weekly

### CHANUKAH GIFT ORDER

Please Mail a .... Year Subscription and a Gift Card

Name .....  
Address .....  
City ..... State .....  
FROM  
Name .....  
Address .....  
City ..... State .....

## Has Best Seller



SINCLAIR LEWIS

The latest novel by Sinclair Lewis, "It Can't Happen Here," is still a best seller in all bookstores, and is holding down first place in the list in most cities.

cause they are not Christmas gifts.

Dear Mr. Markun:

In the high school I attend there are three social societies. Until recently at least one of these did not accept Jewish members. This year I was offered a bid to it. Should I accept?

JACK WEINER.

New York, N. Y.

Dear Jack:

Before doing anything, find out on what basis the reputation for anti-Semitism of this society was founded. If the present members are really anti-Semitic, it would be wise to refuse. They would want you as a member not for yourself but for your achievements, and if possible to avoid the stigma of anti-Semitism. Your life in such a social atmosphere would be very unhappy.

O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

3:00 p. m. (CST) WAIU—Columbus, O.—Rabbi Allen Tarshish.

3:45 p. m. (PST) KHJ Los Angeles, Cal.—"An Inspirational Message" by Rabbi Edgar F. Magnin.

4:00 p. m. (EST) WHOL Bradford, Pa.—"Religion and Today" by Rabbi Applebaum and the Rev. Henry S. Sizer of the Episcopal Church.

4:45 p. m. (CST) KPAC Port Arthur, Tex.—Talk by Rabbi Ruzander.

4:30 p. m. (CST) WTCN Minneapolis, Minn.—"Jewish News" by the American Jewish World.

6:00 p. m. (CST) WGAR Cleveland, O.—Rabbi Barnett Brickner.

6:00 p. m. (EST) WIBM Jackson, Mich.—"Beth Israel Radio Pulpit" by Rabbi Jerome Daniel Folkman.

7:30 p. m. (CST) WJBK Detroit, Mich.—Jewish program.

### Monday

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

4:45 p. m. (CST) WAIU Columbus, O.—Rabbi Allen Tarshish.

8:15 p. m. (CST) Waco, Tex.—"Interpretation of Events" by Rabbi Wolfe Macht.

### Tuesday

11:15 a. m. (CST) Waco, Tex.—"Inspirational Talks" by Rabbi Wolfe Macht.

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 p. m. (EST) WMCA New York—Rabbi Louis I. Newman.

1:15 p. m. (CST) WCCO Minneapolis, Minn.—Rabbi Albert I. Gordon.

7:45 p. m. (EST) WFBG Altoona, Pa.—"Current Timely Topics" by Rabbi Eugene E. Hirschman.

### Wednesday

11:15 a. m. (EST) WLW-Mutual

## Chanukah Thru Ages Told As 2100th Anniversary Near

By JOSEPH MARCUS

Twenty-one hundred years ago, in the year 165 B.C.E., on the twenty-fifth day of Kislev, a great celebration was held at Jerusalem, conducted by various warrior-priests during a lull in the war against the Greek-Syrians. It was the rededication of the Holy Altar, desecrated by heathen sacrifice and worship, to the One God of Israel.

The commander-in-chief of the Judean armies, Judas Maccabeus, chose blameless priests "whose delight was in the Law," and they cleansed the Holy Place. They erected a new altar and made new holy vessels. They brought the Candlestick, the Altar of Burnt Offerings and of Incense, and the Table into the Temple. They burned incense upon the Altar and lighted the lamps that were upon the Menorah in order to give light in the Temple. They rose up early on the following morning, and offered sacrifices according to the Law. At the corresponding time of the month and the corresponding day on which the heathens had profaned it, on that day was it dedicated afresh "with psalms and harps and lutes and cymbals." And all the people fell upon their faces and worshipped, and gave praise to Him Who gave them victory.

### Ordoined For Posterity

Thus they celebrated the dedication of the Altar for eight days "with exceeding great gladness." They decked the forefront of the Temple with crowns of gold and shields. "And Judas and his brethren and the whole congregation of Israel ordained for posterity that the days of the dedication of the Altar should be kept in their season year by year, for eight days from the twenty-fifth day of Kislev, with gladness and joy."

"And from that time to this," reports the Jewish historian Josephus more than five centuries later, "we celebrate this festival and call it 'Festival of Lights.' The ancient traditionalist school of Shammai maintained that eight lamps be displayed on the first night of the Festival, and reduced in number on each successive night. The custom of the school of Hillel to begin with a single lamp on the first night, increasing the number till the eighth night later became prevalent. These lights were placed originally outside the house so that passersby might see them. The lights even had the legal privilege that if any damage was caused by their fire, their owner was free. It was during the rule of the Persian fire-worshippers in the third century of the current era that lamps were placed within the house in front of each door leading to the street, and as many Menorahs were kindled.

### "Lamplighter" series.

7:45 p. m. (EST) WGAL Lancaster, Pa.—"Radio Forum" by Rabbi Daniel L. Davis.

8:30 p. m. (EST) WEAF New York—"The House of Glass" by Gertrude Berg.

### Thursday

11:00 a. m. (EST) WAAB Boston, Mass.—"The Freilicher Kabbalah Market Place" by The Jewish Day.

11:15 a. m. (CST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 p. m. (EST) WMCA New York—Rabbi Louis I. Newman.

1:15 p. m. (CST) WCCO Minneapolis, Minn.—Rabbi Albert I. Gordon.

2:00 p. m. (EST) WRDW Augusta, Ga.—"Timely Topics in Literature and Science" by Rabbi Joseph Leiser.

died as there were persons in the house.

### A Children's Holiday

From its very beginning Chanukah was both a Synagogue and a home festival. On the evenings of the Festival the lights in the large Synagogue Menorah are kindled with benedictions and with the song Moos Tzur (Rock of My Salvation), in which the congregation, especially the children, join.

It is quite usual to furnish each boy with his own set of candles, which he places before a window soon after dark and then pronounces the benedictions. All join in singing Moos Tzur. On these Chanukah evenings children are free from lessons. They gather around the Chanukah lights and play games with the Trendel, or Dreidel, a small square top, on the four sides of which are marked the four Hebrew letters Nun, Gimel, He, Shin. Interpreted, these letters signify "A Great Miracle Happened There." But the Dreidel is played as a "put and take" game with these letters signifying as follows: "Nun"—Nothing; "Gimel" Ganz, or All; "He"—Half; "Shin" Shtell or Put. The children receive "Chanukah Gelt" from their parents and go for more gifts from other relatives wherever they may reside. In other words, the atmosphere in the home on Chanukah is one of jovial relaxation amounting almost to levity.

"Latkes," or pancakes fried in butter, and other dairy dishes, are prepared in commemoration of the piety of Judith, who, going to slay the enemy of her people, Holofernes, took along dairy food in order not to defile herself with heathen meat, and also fed milk and cheese to the general to cause a deep slumber to fall on him.

### Story of Judas Acted

The children also dramatize the story of Judas and his brave warriors, and revel in the immortal words of Matthias: "Though all the nations that are under the king's domination obey him and fall away every one from the religion of their fathers, yet will I and my sons and my brethren walk in the covenant of our fathers"; and his bold proclamation: "Whosoever is zealous for the Torah and maintaineth the Covenant, let him follow me." They are especially fascinated by the enactment of the drama of Hannah and her seven sons, who died rather than surrender to live the life of heathens. Of course, they know in advance, that the youngest son, no more than two years old, will not be caught by the wily king and stoop before Zeus to pick up the ring thrown at the idol's feet.

The elders, too, enjoy much mirth on these festival days. Something which on other days of the year is frowned upon by the rabbis—card-playing—is tolerated, but of course as a diversion, not for gambling. "Chanukah Kattoves," wit, humor, riddles, parodies, are indulged in even in the Yeshivas by the young students of the Talmud.

### Lights Atop Tower In Palestine

In Palestine, Chanukah is a living festival. Tel Aviv blazes forth in dazzling lights on this Festival of Lights. There is no spot in Tel Aviv from which one cannot see the Chanukah lamp which graces the high water-tower near Boulevard Rothschild. Even in distant Petach Tikvah the lights can be distinctly seen—the first night one solitary light and the last night

BABY NAMED FOR DOCTOR WORCESTER, Mass. (Spl.) When Dr. Israel Tennenbaum, this city, delivered the third baby for an English in New Jersey, the mother at a loss for a

# THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

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G. M. Cohen, Editor and Publisher

## To The Succor of Jewish Women's Club

If during the past several years many Jewish women's clubs have languished for lack of suitable books to review, such is not the condition this winter.

To the succor of these clubs came Sinclair Lewis, leading American novelist, with his "It Can't Happen Here," a morsel satisfying enough to carry them at least through the end of the year, when Lion Feuchtwanger's new novel, "The Jew of Rome" will be published. Already program committees are setting aside dates and making arrangements for big meetings to greet Feuchtwanger's return to the book marts.

An old standby since his "Power," Feuchtwanger's popularity withstood even his lecture tour two winters back. His newest work should carry our women's clubs through till spring.

Incidentally, for those clubs whose discussions take a more serious Jewish turn, Dr. Mordecai M. Kaplan, leader of the Reconstructionists, is preparing a new work, "Judaism in Transition," to be published the first of the year.

Lewis' novel is already a best-seller; Feuchtwanger's new opus will no doubt take its place near the top of the sales list, and if the truth were known, no little of these sales could be traced directly to Jewish women's clubs.

## Work Of Free Loan Societies Overlooked

In the rush of news on forbidding occurrences, both foreign and national, an organization which is quietly but effectively nevertheless doing as much if not more for the Jewish community than any other group in the United States, has been practically overlooked.

It is the Free Loan Society.

Unobtrusively Free Loan Societies are carrying on a splendid work for which there is no counterpart in non-Jewish life.

Making his annual report, Julius J. Dukas, president for the past thirty-three years of the Hebrew Free Loan Society of New York, stated that his group last year extended loans totalling almost \$1,000,000 to 17,985 individuals. And all with no interest charge. If, as it is logical to suppose, each of these persons whose critical financial condition was alleviated, had at least five people dependent on him, then fully 100,000 were benefited by the society.

In the praise being heaped upon Company Credit Unions, these Free Loan Societies might easily come in for their share of the encomiums.

In Free Loan Societies "The People of the Book" are following to the letter the Biblical injunction, "if thy brother become poor and fall in decay with thee, then shalt thou assist him, yea a stranger or a sojourner, that he may be able to live with thee; thou shalt not take of him (brother or stranger) any usury or increase, but thou shalt fear the Lord thy God."

Free Loan Societies do not, like automobiles, operate with the turn of a key. To those workers who without remuneration give of their time and effort to help their less fortunate brethren this paper calls attention.

## Governor Olson Joked In Shul; A Good Sign

When people get to the congenial joking stage, you can usually put it down that they are fast becoming, if they are not already, good friends.

The incident in Minneapolis of Governor Floyd B. Olson, of Minnesota, appearing for his talk before the Beth El Synagogue with a "yarmelke" on his head, has all the earmarks of good-fellowship and common understanding.

When someone asked Governor Olson why, when he and the Governor of Iowa bet a pig on the football game between the universities of the two states they didn't bet a kosher cow, Governor Olson replied, "Because the governor of Iowa isn't a kosher-eater but a chazzer-fresser."

Later on Governor Olson declared that, "those of you who marvel at my attire may rest assured that it is not wholly without precedent on my part."

For "L" More men in the leadership of our states and national government who like President Roosevelt can joke when the mo-



About Max (Black Sheep) Naumann

There must have been precious few tears shed over the arrest by the Gestapo of Dr. Max Naumann and the dissolution of his League of German-Nationalist Jews, the so-called Jewish Nazis.... Shortly before he was booby-hatched as an enemy of the State he was interviewed at some length by a veteran American newspaper correspondent stationed in Berlin.... The interview was never published.... In it, the baa-baa boy pulled off quite a number of nifties.... He was even condescending to Herr Adolf der Schone, stating "Hitler has been able to bring some good things...." And he had a few words of chastisement for "the big international financial Jews," who, he said, "if they have no direct connection with Hitler, have means of getting advice to him, but it is false advice. They ask him to pour ashes on his head, beat his breast and cry, 'I have sinned'.... Then the black sheep gave voice to this: "I believe if I had Hitler on an island for three hours I could explain things to him...." Perhaps that pious wish somehow got around to Der Fuehrer and he decided to give Max the opportunity.... In a concentration camp, instead of an island.... Louis Popkin, who's the tops in organizational publicity, and the Joint Distribution Committee, have just been divorced.... "Pop" has been handling the publicity for the J.D.C. off and on for about twenty years.... He has been succeeded by Herbert J. Seligman, formerly with the N. Y. State Unemployment Insurance Administration, and N. C. Belth, formerly of the Brooklyn Eagle and more recently publicity director for the National Council of Jewish Women....

• • •

**Sidelight On The Soccer Game**

Believe it or not, the 10,000 Nazi rooters who crossed the Rhine and the English Channel to hell their soccer team in its match with the British squad, had to violate one of the cardinal principles of the Nazi Party.... Not to patronize Jewish enterprises.... There was no other place in London big enough to take care of the entire 10,000 fans (and "fans," incidentally, is short for fanatics) than the catering firm of J. Lyons and Co., an old Jewish house.... Maybe the Nazis will use that fact as an alibi for the 3-0 pasting they took....

• • •

**Mish-Mash**

The Jewish population in Havana is concentrated on two streets.... The streets are Jesus Maria and Inquisidor.... Albert Bein, ex-convict who conquered his past knocked the critics for a loop with his play "Let Freedom Ring".... Berl Locker, noted Zionist labor leader, who's been spending some time in New York on important Zionist matters, was staying at the Barbizon Plaza Hotel.... Looking down from his room one day he

The rabbis always differentiated carefully between games of chance played for pastime, and those played professionally. In some instances gambling was so widespread that stringent laws were enacted against it. For example, in 1628 the rabbis of Venice issued a decree calling for excommunication of card-players. The custom still prevails, however, for card-playing on Chanukah night. The Mishnah also tells of betting on pigeons and playing with dice, both of which were forbidden. A gambler was even forbidden to testify in a court.

noticed a picket parading in front of the hotel... a window-cleaner's strike was in progress.... Much as he liked the room, he told an interviewer, he'd clear out of the hotel at once if investigation showed him there was really a strike going on.... At last reports, he was still at the hotel, the strike evidently having been settled.... According to Leonard Lyons in the New York Post, Fritz Kreisler has been mum on the Nazi situation because he has tremendous properties in Germany which he fears would be confiscated if he said so much as extraordinary Chicago....

"boo....

### Fortune Goes To Work On the Anti-Semites

Fortune, the magazine that costs a young fortune to buy, is doing a series on the Jews and their foes.... Among the American foes the series will limn are our old friends George H. Christians of Chattanooga, William Dudley Pelley, the North Carolina mystic; Royal Scott Gulden, the run-down-at-the-heels real estate man of Yorkville and Harry Jung, vigilante organizer ex-fascist of Chicago....

## Freedom of The Press

### LETTERS TO THE EDITOR

Says There Is No Need For Jewish War Veterans Organization

To the Editor:

It is my opinion that there is no need in the United States for exclusive organization of Jewish War Veterans. I am opposed to self-imposed segregation save when it is imperative for the preservation of one's self-respect or for the prosecution of a distinctive group objective.

It seems to me that there is no need at all in our American life for any kind of hyphenated American veterans organizations are national veteran organizations are open to all who have served in the last and in former wars. The American Legion, the Veterans of Foreign Wars, the Disabled War Veterans and other similar organizations impose no restrictions upon membership. Catholics, Protestants and Jews, whites and blacks are all eligible to join. In these days of Fascist tendencies it is wise to guard against undermining the spirit of Democracy by dividing the citizenry into groups along racial or religious lines. Jewish American veteran societies are as consistent as Polish American or Italian American societies.

In Germany the Jewish veterans were literally compelled to organize themselves. They could not gain admittance into the national veteran organizations. Here in the United States there seems to be no justification for Jews to segregate themselves when all the doors of veteran posts are open to them. Jews, Catholics and Protestants are entitled to and receive equal consideration from governmental veteran bureaus. There is no discrimination because of race or creed.

If Jews feel that they are not receiving a square deal they can make their voices heard in their local and national meetings. The larger their representation in these national veteran organizations the stronger will be their power. It is to be regretted that it was found necessary to organize exclusive Jewish college fraternities. But that could not have been avoided except at the expense of the self-respect of the Jewish student. No self-respecting Jew wishes to join where he is merely tolerated. No person of dignity wishes to be treated as the exception. Similarly has it been necessary for Jews to have their own country club. Rather Jewish country clubs than non-Jewish clubs with Jewish quotas.

It is different with our national veteran organizations. There are no restrictions upon membership. Let us not repeat the mistake that was made by former generations of Jews who organized exclusive "Jewish" lodges and "Jewish" Republican or Democratic Clubs within national non-sectarian movements.

The soldiers who fought in our army were not designated as Italians, Germans, Poles or Scandinavians. They were Americans. We Jews did not have exclusive Jewish regiments with our own captains and generals. We were American soldiers in the American army fighting under the American flag.

institutions. As veterans we are first and last Americans.

RABBI BENJAMIN FRIEDMAN, Syracuse, N. Y.

Dr. Rosenfeld Answers Rev. Pfeil

**EDITOR'S NOTE:** (Hudson, N. Y., is a town of 12,000 population. Recently a sensation was created there when Rev. Pfeil returned from Germany and read from his pulpit a statement by a high Nazi official attacking the Jews in not too civil terms. The town's two dailies printed the "sermon" verbatim, and a stir was created that spread from Hudson throughout the country. Rev. Pfeil is answered in this open letter by Dr. Rosenfeld, who, until the Nazi regime, was Minister of Justice in Prussia.)

To the Editor:  
Why do you not tell the truth, Mr. Pfeil?

According to the reports in the Hudson Daily Star and Evening Register of a speech made by you at your church, you quoted one Herr Daluge, newly-appointed Inspector General of the Nazi Police, as scientific authority for supposedly authentic statistics regarding the past and present status of the Jews of Germany.

You need not have gone to Germany, Mr. Pfeil, to import Herr Daluge's statistics. You had only to read the "Volkischer Beobachter" of July 21st, 1935, in which appeared the same information as that which you cited as coming from General Daluge.

Desirous of demonstrating the great influence of the Jews in German politics, you state that the Social Democratic Party had 39 members on the committees of the Reichstag, of whom 38 were Jews. Who gave you these figures? The truth is that in the German Reichstag, elected July 31, 1932, there were 68 deputies, only fourteen of whom were of Jewish birth. Of these fourteen, twelve were Social Democrats, out of a total of 135 Socialist deputies. Out of twelve Jewish Socialist deputies you can bring forth 38! How the Jews have multiplied for your anti-Semitic purpose! Out of more than 120 Socialist members on the committees of the Reichstag you can make 39! How the Gentiles have been diminished for your anti-Semitic purposes! You were a too willing pupil of your Nazi teachers in Germany.

Mr. Pastor, you wish to convince the American public that the Nazis are justified when they persecute the Jews, because the German Jews allowed their Eastern brethren to immigrate and remain in Germany, where they exercised a pernicious influence in economic and political affairs.

You, who were fortunate enough to emigrate to this wonderful country which has become great and prosperous with the help of these immigrants, can hardly deny that these very Eastern Jews have also helped to build this country. Should you therefore reproach those Germans who aided Eastern Jews to settle in Germany and protected them against dire need?

Do you know who were the ones who at first encouraged the Eastern Jews to come to Germany?

## Mexican Is Sued By Jew

MEXICO CITY, D. F. (JTA)—Col. Steinman, mining engineer and local Nazi leader, will go on trial here shortly on libel charges brought by the Jewish Chamber of Industry and Commerce.

The charges are based on statements made by Col. Steinman in El Universal Grafico, a local daily, accusing the chamber of financing attacks of Communists on the anti-Semitic Fascist organization, the Golden Shirts.

The accusations were made after a clash between workers and Golden Shirts last month.

Meanwhile, the Pro-Raza Committee and other Nazi organizations are circulating thousands of enacted against it. For example, inciting the Mexicans against each other.

Organized labor has decided to continue its investigation of Nazi activities in Mexico.

## R. Kahn Has A-Plus Average

Robert Kahn was included among the students of Chorridge High School, who have made A-plus averages in the first six weeks of school this year. The following Jewish students were recently elected to the National Honor Society, from the Chorridge chapter: Estelle Cohen, Rachael Feibelman, Marjorie Goldberg, Sarah Elizabeth Marks and Barbara Strauss.

## Ellen Caplan To Edit Senior Booster

Miss Ellen Caplan, editor of the Booster, weekly publication at Manual Training High School, has recently been elected by the January, '36 senior class, editor-in-chief of the January Senior Booster, the publication of the graduating class.

### MRS. FREIDA GOLDBERG

Funeral services were held Wednesday for Mrs. Freda Goldberg, 85, 1651 Russell Avenue, who died Monday after a short illness. Burial was in the Knesses Israel Cemetery.

### In Memoriam

In sad but loving remembrance of our dear father, Henry M. Klein, who died Nov. 20, 1926, and our dear mother, Hannah G. Klein, who died Dec. 12, 1923. Deep in our hearts are the pictures of our loved ones laid to rest. In memory's frame we will keep them, Because they were of the best. No one knows the silent heartaches Only those who have lost can tell Of the grief that is borne in silence. For the ones we loved so well.

A happy home we once enjoyed, How sweet the memory still; But death has left a loneliness This world can never fill. Till memory fades and life departs They'll live forever in our hearts. Time takes away the edge of grief But memory turns back every leaf.

Such loving parents, true and kind, No one like them on earth we find. For all of us they did their best, May God grant them eternal rest.

Sadly missed by their children and grandchildren.

A Portuguese navigator of the latter half of the fifteenth century, a Jew by birth, whose name was Jacob Cohn, embraced Christianity and took the name of Diago Caon. In 1480 he became an admiral and during his cruises along the western coast of Africa came into contact with the region which is said to have been named Congo after him.

A Jew, Jacob Mantino, was personal physician to Pope Paul III. Abraham de Balmes, professor at Padua and Salerno, was physician to Cardinal Daminico Grimani. Yechiel ben Abraham was Minister of Finance to Pope Alexander III by the latter's appointment.

## Phi Epsilon Pi To Make Yearly Award

PHILADELPHIA, Pa. (Spl.)—With the naming of Dr. Solomon B. Freehof, Dr. Isaac M. Rubinow and Dr. A. L. Sachar as judges, choice of the recipient of the first Phi Epsilon Pi National Award to

the Jew who has made a genuine and lasting contribution to the essential Jewish life in America, was going forward here.

Nomination from all sources are being considered.

The actual award will be presented at the annual Grand Convention of Phi Epsilon Pi Fraternity in Pittsburgh December 28-31.

## OLD TIMER SAYS:

"YOU FELLOWS CAN RUN AROUND ALL YOU WANT—I'M TELLING YOU THERE'S NOTHING LIKE SITTIN' HOME WITH A COUPLE OF BOTTLES OF FALLS CITY HI-BRU BEER... TO KEEP A FELLOW COMPANY. BELIEVE ME! TRY IT SOME TIME!"



Many an old-timer insists there never was a beer in the old days half as good as the Falls City Hi-Bru All-Grain Bottled Beer of today—because it is giving one hundred per cent satisfaction to millions of particular beer drinkers... and the demand at home and throughout other states is increasing daily... that is why Falls City Hi-Bru All-Grain Bottled Beer has necessitated several expansions in the bottling facility used in its bottling during the last year.

Falls City Hi-Bru All-Grain Bottled Beer is brewed "Just Rite" ... it has all the strength good beer should contain... a taste so appetizing that many call it the "Best on the Market" ... it contains that all-important health-giving vitamin "B" that everyone needs... and you can depend on it, that Falls City Hi-Bru is the All-Grain Beer.

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# SOCIETY



## Brodey-Bremen

Mr. and Mrs. Abe Brodey, 1351 S. Meridian Street, have announced the engagement and approaching marriage, January 1st, of their daughter, Ann, to Al Irwin Bremen, of Dayton, O.

## Rappaport-Abendana

The many friends of Miss Dorothy Rappaport, formerly of Muncie, Ind., will be happy to learn of her engagement to Mr. Kenneth Abendana, of Port Antonio, Jamaica, British West Indies. The wedding will take place in the late winter.

## 80th Birthday Anniversary

Friends and relatives of Miss Caroline Kiser gathered in her home on Sunday evening to extend heartfelt congratulations on the event of her eightieth birthday, which falls during the present week.

## New Year's Eve Party

The Variety Club, of which Marc Wolf is president, is making arrangements for its annual New Year's Eve Party, to be held in the Riley Room of the Claypool Hotel.

## General Culture Club Supper

The General Culture Club entertained sponsors and members with a supper last Sunday in the communal Game room. George Farkas, gymnasium instructor, was guest of honor.

## Carnival and Supper

By Beth El Sisterhood

The Beth El Zedeck Sisterhood will hold a Carnival and Jitney Supper in the vestry rooms of the temple, Thirty-fourth and Ruckle Streets, from 3 to 11 o'clock Sunday, Jan. 12.

A delightful program of entertainment is being arranged and there will be plenty of good foods available. Many beautiful prizes will be given away and door prizes will be awarded.

The entire community is invited to attend this event. Admission will be 25 cents for adults and ten cents for children.

## January Card Party Announced

The Ladies' Auxiliary of the Rabbi Neustadt Talmud Torah will sponsor a card party on Tuesday afternoon, Jan. 7, 1936.

All card games will be played, beautiful prizes awarded to the winners, and refreshments will be served. A delightful afternoon is promised all who attend. Admission will be 35c.

Mrs. Maurice Perk is chairman for the affair.

Mrs. Benjamin Blieden has left for Chicago, where she will remain ten days in the home of Mr. and Mrs. A. Fishbein.

Miss Doris Salinger will leave for St. Louis, December 20th, to remain two weeks as the house guest of Mrs. Samuel Grodsky.

Mrs. Emma Steinberg has left for an extended visit to Omaha, Neb. She will be the guest of Mr.

and Mrs. Julius Steinberg.

Mr. and Mrs. Eli Schloss and Miss Marion Lee have returned from Lima, O., where they attended the wedding of Mr. William Schloss and Miss Jane Mathews.

Mrs. Harry Cooler has returned from a week-end in Flint, Mich.

Mr. Nathan Rosenzweig, formerly of Indianapolis, is spending a few days in the city.

Mr. and Mrs. Herman Anspach and son, Edgar, of Highland Park, Ill., have come to spend a few days with Mrs. Anspach's parents, Dr. and Mrs. Edgar F. Kiser.

Mrs. Mathilda Weil, of Rockport, Ind., is visiting her daughter, Mrs. Isaac Born, and Mr. Born.

Miss Leonora Kohn is one of a committee arranging a formal dance to be given by the Arthur Jordan Conservatory of Music, Dec. 19th.

Louis J. Borinstein, president of the Indianapolis Chamber of Commerce, headed a delegation to a meeting at Chicago, Sunday, to discuss relief for Jews in Germany, and other European countries. Mr. Borinstein is a member of the American Joint Distribution Committee.

Mr. and Mrs. Jack Goldfarb are spending the week in Frankfort, Ky. While there they attended the Governor's Inaugural Ball.

Among the members asked to serve on the Committee for the annual dinner meeting of the Indiana Saddle Horse Association to be given Friday, Dec. 13th, are Miss Janet Rosenthal, and Mr. Henry Kabin.

In the list of patrons chosen for the Ballet Russe, giving performances Dec. 25 and 26th, at the Murat Theatre, are Mr. and Mrs. J. A. Goodman.

The Indianapolis Zionist District is arranging a Chanukah program for 8 o'clock Monday night, Dec. 22nd, at Temple Beth El Zedeck.

Mrs. Jessie Barker of Peoria, Ill., will come next week to spend some time with her sister, Mrs. Meta Rawitsch.

The tea of the Indianapolis Association of Childhood Education will be held Monday at the D.A.R. chapter house. Mrs. Mildred Levy, principal of the Indianapolis Hebrew Congregation Religious School, will pour.

Mrs. Steve Brodey and Miss Lee Sandler will be the hostesses for a linen shower to be given in honor of Miss Ann Brodey, Dec. 15th, at the Silver Cup Tea Room. Covers will be laid for thirty-six.

Friends of Rabbi Samuel A. Katz, of the Sharah Teffila Congregation, who has been ill in Rochester, Minn., for some time, will be happy to know that he will return to Indianapolis this week.

Mrs. Bessie Joseph of Connersville, Ind., is visiting friends in the city.

On Dec. 15th, Young Judea will hold a Carnival at the Kirshbaum Center, sponsored by the Herzl Club of the Young Judeans, and the Ladies' Auxiliary of Rabbi Neustadt's Talmud Torah.

Miss Frances Gluckman, of New Castle, Ind., visited friends in Indianapolis last week-end.

## New Opera Star



MILDRED GARBER

When Mildred Garber made her debut at the Chicago Opera Company by singing the title role in Lucia di Lammermoor, she started what critics predict will be a glorious operatic career.

## Prohibition Goal Of Palestine Body

JERUSALEM (JTA)—The temperance movement has reached the Holy Land.

Announcement of the formation of the Jerusalem Temperance Society "to train the inhabitants of Jerusalem to abstain from using alcohol," has just been made and Palestinians are urged not to turn a deaf ear to the Society's appeal for support.

There is "a pressing need," says the Society, "for a cleaner city, a cleaner country, a more sober population, a happy family life, and peaceful relationship among young men and honest intercourse between individuals."



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## OUR FILM FOLK

## of HOLLYWOOD

By HELEN ZIGMOND

HOLLYWOOD—A great portrayal by Paul Muni is his "Louis Pasteur" Muni, in our opinion, is the greatest character actor (except Charles Laughton) on the screen. Be it young, old, kindly, vicious, scientist, gangster, Mexican American, or any other part—he plays every one with equal realism . . . he does not act . . . he lives his roles. As Wang in the "Good Earth" he will next be Chinese. Already he has gone northward to saturate himself in the oriental atmosphere of Chinatowns in San Francisco, Seattle, Portland.

Lionel Stander, who will speak the longest non-stop monologue (I believe it runs eleven minutes!) in "Soak the Rich," got his first radio job because of his croaky bass voice. He played ten years in drama, but since his role of the comic poet in "The Scoundrel," no one will cast him seriously.

Oracle Eddie Cantor predicts a time when stars' salaries will be eliminated—they will work on a percentage agreement. That is the system under which he and Sam Goldwyn have worked for the past six years to their mutual advantage.

Irving Thalberg was being congratulated on one of his super-special flickers, "Bohoboy, it's a hit—looks like a million!" Thalberg answered dryly, "It should . . . it cost two!"

The Warners presented two complete moving-picture sound equipments to the Philadelphia General Hospital. The patients attended the first showing en masse, some on stretchers and wheel-chairs, some seeing a movie for the first time in their life.

## LINATH HAZEDECH SOCIETY

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## Jews Help Seal Sale

SEATTLE, Wash. (Spl.)—Two Jewish organizations and Mrs. Mark M. Lichtman, well known in the Seattle Jewish community, are aiding the sale of Christmas seals here.

In addition to Mrs. Lichtman, who annually superintends the mailing of the Christmas seals, members of Sigma Theta Pi, all-Jewish social sorority, and members of the Council of Jewish Ladies are aiding in the distribution of the stamps.

### 81, But Helps

OMAHA, Neb. (Spl.)—Although eighty-one years old, Mrs. Martin "organize the systematic disinte-

Trustin, Jewish woman of this city, is helping at Christmas Seal headquarters here to push the sale for the Nebraska Tuberculosis Association.

### LETTERS

(Continued from Page 4) ed into Poland, in the now famous manifesto to "my dear Jews," promised these people freedom and happiness, and urged the Polish Jews to go to Germany to work for the interest of Germany. These two German heroes are the ones most responsible for the immigration of Eastern Jews into Germany. Some of these immigrants were forced by the German Army to go from Poland or Lithuania to Germany.

Never and nowhere in Germany did these Jews or any other Jews organize the systematic disinte-

give you some figures on those branches of crime? The Nazis know the practice of murder, robbery and arson only too well, and they admit that Jewish participation is negligibly small.

What do the "so-called" crimes you charge against the Jews signify compared to the mass murders of Haarmann, the millions stolen by Lahusen, or the burning of the Reichstag by Van der Lubbe—all of pure "Aryan" blood.

Mr. Pfeil, I followed your speech, word by word, paragraph by paragraph and did not deny that which was true. I did not deny that also Jews have human failings and that crime is crime no matter who commits it, but I did remember what you ignored about the Jews of Germany, and the Jews everywhere in this world, are not an

acknowledged your error openly.

I challenge solely your statements and the false statements by which you try to prove that the Jews of Germany brought on themselves by their own misconduct the barbarous persecutions of the Nazi Regime.

Your whole speech rests upon lies and nothing but lies. I concede that you may have accepted in good faith the lies that were told to you. I even feel sorry for you because you have become the victim of Nazi lies. But you all too wilfully accepted lies as truth although you had the possibilities of checking up those figures.

There is but one course open to you, Mr. Pastor, if you would do your duty to your religion and to mankind:

Acknowledge your error openly.  
KURT ROSENFIELD.  
New York, N. Y.



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MILK

# SPORT NEWS

Friday, December 13, 1935

## Score of Jewish Basketball Stars Prep For Season

NEW YORK (Spl.)—Activities on the hardwood floors find practically as much Jewish representation on the fives of the major colleges as on the gridiron elevens. "King Kong" Klein's transformation from a tackle on the N.Y.U. team to a guard on the national championship N.Y.U. quintet is already an actuality, with the husky Violet athlete resuming his role as one of the best defensive men in the nation. At the University of Minnesota, Mickey Kupperberg, who although only a sophomore, last year starred for the varsity winning two conference games with spectacular shots in the last few minutes of play, is once again back with the Gopher quintet. Kupperberg hails from New York.

Eddie Blumberg and Moe Grossman, at Rutgers, have stored away the moleskins for the lighter basketball togs in preparation for the coming season. Both are lettermen in basketball and football.

Up at Dartmouth Dolly Stark, who during the summer is the only Jewish arbiter in the major baseball leagues, is readying his Hanover Indians for the Eastern competition. Oscar Goodman, Morris Kanter and Charley Moses are the three Jewish candidates for the team.

## Kirshbaum Game And Dance Sunday

On Sunday evening at 7:30 a basketball game and dance will be held in Kirshbaum Center. An outstanding out-of-town team has been scheduled to meet the local five, and an interesting encounter is expected.

The Kirshbaum team has opened the season with a bang, and much is anticipated for this year.

The dance will follow the game. There will be no charge for Center members.

### SETS NEW RECORD

NEW YORK, N. Y. (Spl.)—Leading his New York Y.M.H.A. team to victory, Morris Davis established a new metropolitan record when he captured the twenty-five mile Metropolitan A.A.U. walking championship held under the auspices of the Finnish A. C.

### JACOBS IN LEAD

MIAMI, Fla. (Spl.)—When Hirsch Jacobs arrived here with a string of horses for the winter season, he brought with him the lead in winners among all trainers.

To date Jacobs has saddled 10 winners. He is way out in front of all other trainers.

**Kirshbaum Party Date Changed**  
The Chanukah party scheduled in Kirshbaum Center for Sunday afternoon, Dec. 22, has been postponed to Tuesday afternoon, Dec. 24, officials announced.

**SEEK NEW MEMBERS**  
The Jewish Shelter House and Old Home have inaugurated a drive for new members, according to an announcement Monday by Mrs. Samuel Davis, chairman. The home is at 852 South Pennsylvania Street.

If you wish to help by becoming a member of the organization which assists the old people telephone Mrs. Davis at Hu. 5285 or other committee members at Riley

## Olympic Winners



The winning pair in the Olympics controversy last week-end in New York are shown above. They are Avery Brundage, left, who was named president, and president, and Patrick J. Walsh.

## Jewish Boxer, 17, Wins West Coast Title

PORLTAND, Ore. (Spl.)—For the first time in the long history of Pacific Coast boxing, a Jewish fighter holds the International Far West amateur welterweight title.

He is Morris Schkolnik, China-born 17-year-old Jewish boxer. The holder of Seattle's welterweight championship, Morris entered the competition here a decided underdog due to his youth. He is exceedingly fast and displayed footwork which many times caught his opponent off guard.

One of Napoleon's most intrepid marshals was a Jew. Marshal try, 17, or 45.9 per cent, were of Mrs. Jacob Wolf, of Indianapolis.

## Jewish Doubles Team Get First Place In Ranking

CHICAGO, Ill. (Spl.)—Max Davidson and Trevor Weiss, Chicago city and public parks champions were rated first in the men's tennis doubles at the annual meeting of the Chicago Tennis Association here.

At the same time Seymour Greenberg, promising Jewish player, was given top ranking of the Windy City's boys.

Davidson, who is singles champion of the Chicago public parks, was named third in the ranking of individual tennis players, being topped by John McDiarmid, nationally-ranked star and Russell Ball, Northwestern University net ace.

### Firm Selling Aryanism, Closed

PRAGUE (Spl.)—Ancestry by the dollar was officially cut off here when the German League in Brux, a concern turning out certificates of Aryan origin for inhabitants of the Third Reich, was ordered closed. The firm had been doing a thriving business turning Jews into Aryans.

### FIVE GET PHI BETA KAPPA

NEW HAVEN, Conn. (Spl.)—Five Jews were among forty-three undergraduates initiated here into the Yale Chapter of Phi Beta Kappa. They were Irvin E. Bernstein, Lester J. Kohn, A. Rosenbloom, Carl I. Cohen and Gerald R. Steinberg.

During the period 1920-1933, of the 37 outstanding permanent or guest conductors of the 12 leading symphony orchestras in the country, Jews were of Mrs. Jacob Wolf, of Indianapolis.

### Jewish Fencers Lead

#### In Olympic Trials

BUDAPEST (JTA)—Two Jewish fencers scored the highest number of points in an athletic exhibition held at the State Theatre in connection with next summer's Olympic Games.

## Kirshbaum Seek 4th Win Sunday

The Kirshbaum netters go out for their fourth straight win of the year Sunday when they hook up with the strong English Avenue Boys' Club Sunday afternoon in the Armory in a return contest.

Playing before the crowd of 2,000 fans drawn by the contest between the Pittsburgh Y.M.H.A. and the Kautsky A. C., the Kirshbaum netters turned in the third straight win of the season when they downed the Negro El Amigo quintet 25-23 in the preliminary game. The battle was nip and tuck through to the final whistle. Yosha starred for the Kirshbaum five.

## Named Captain

SWARTHMORE, Pa. (Spl.)—Benjamin Cooper of Marlton, N. J., has been elected captain of Swarthmore's football team for 1936, it was announced by Coach George Pfann. Cooper has held down the halfback position with the varsity for the past two years.

### LOUIS ROSENFIELD

Mr. Louis Rosenfeld died at his home in Kokomo during the past week. Mr. Rosenfeld was an uncle of Mrs. Jacob Wolf, of Indianapolis.

## NO JEWISH JOURNALISTS

COLOGNE (JTA)—Not a single Jew is employed by a German newspaper, Herr Weiss, head of the German Press Union, announced at a conference of German journalists here.

He said that at least 1,300 Jews and Marxist writers have been discharged since the Nazi revolution in 1933. Jews who were allowed to retain their positions during the "transition period" because of war service, were excluded last year, Weiss declared.



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